| М | ISSOUR | I DI | ISION OF HEALTH - STANDARD CERTIFICATE OF DEATH = 52-015 | 5750 |
|--------------|-----------|---------|--|--|
| DO NOT WRITE | | | Registration District No. 60 Primary Registration District No. 159 Registrar's No. 33 STATE FILE NU. | MBER |
| ON THIS STUB | AMENDE | :D | 1. PLACE OF DEATH | Paridage before |
| VS 300 | e | | 1. PLACE OF DEATH a. COUNTY CFFCRSON 2. USUAL RESIDENCE (Where deceased lived. If institution: a. STATE D. COUNTY | admission) |
| Rev. 4/59 | AMENDED | | b. CITY (If outside corporate limits, give TOWNSHIP only) Length of stay in 1b c. CITY | Inside Limits Yes No |
| 10500 | § | | / W/ 4/ 4 Da - 1/1 / / | Reside on Farm |
| 22.249 | DATE | | INSTITUTION JEFFERSON HENGRISH HOSPITAL OR STREET ADDRESS 3327 OREGON | Yes No |
| 3 | - | | 3. NAME OF DECEASED First Middle Last 4. DATE Month Day | Year |
| 4 0 | | | JOSEPH PETERS DEATH MPKIL I | 1962 IF UNDER 24 HR |
| 5 | | | 5. SEX 6. COLOR ON RACE 7. Married Never Married 18. DATE OF BIRTH 9. AGE (last birthday) IF UNDER 1 YEAR Widowed 19 Divorced 10 -30-1882 79 Months Days | Hours Min. |
| 6 2 | ااي | | 10a. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY) 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF during most of working life, even if retired) | WHAT COUNTRY |
| 7 0 | <u> </u> | | RETIRED MAINTENANDE HAN PUBLIC SPRICE YUCOSLAVIA U.S. 136. MOTHER'S MAIDEN NAME 136. MOTHER'S MAIDEN NAME 14. NAME OF HOBBAND OR WIFE | y. |
| <u>/ 2</u> | | | UNKNOWN UNKNOWN ANNA PETERS | (Dec.) |
| | & ¥ | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT Address (Yes, no, or unknown) (If yez, give war or dates of service No. 17. INFORMANT ANN PANGER 3239 TEXAS | |
| | ARE | 늘 | 1 18. CAUSE OF DEATH (Enter only one cause per line f | TERVAL BETWEEN |
| 10 | | JWE | EMMEDIATE CAUSE (a) Cardiopulmonory Failure a | 2×tre |
| | | DOCUMEN | Para la serie de l | 48 La. |
| 12/-0 | 2 2 | | Conditions, if any, which gave rise to above cause (a), | |
| 13/-0 | | | stating the under- lying cause last.) DUE TO (c) Vactoreslive Forge Lawel abolicion 1 | o duy |
| | 5 | | | was female was ncy in last 90 days. |
| | | | <u> </u> | |
| | AMENDMENI | | 19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II PERFORMED? YES NO | of item 18.) |
| z | WEN | | 20c. TIME OF . Hour Month, Day, Year | |
| | ∢ · | | O P.m. P.m. | |
| | | | 20d. INJURY OCCURRED 20e. PLACE OF INJURY (e.g., in or about home, WHILE AT WORK ☐ farm, factory, street, office bldg., etc.) NOT WHILE AT WORK ☐ | STATE |
| A & E | READ | | 21. I attended the decessed from Morch 24/96 2 to legal 1/96 Z and last saw her slive on Morch 3. | 11964 |
| _ | D R | | Death occurred at 7:25 MM Afril 1:196 2 am on the date stated above, and to the best of my knowledge, from the ca | suses stated. |
| USE | SHOULD | P | 220. SIGNATURE (Degree or title) 22b. ADDRESS explaining mo | 22c. DATE SIGNED |
| 7 | \$ | ⊨ | 23a. BURIAL, CREMATION, 23b. DATE 23 NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, town, or county) | (State) |
| | NO. | FFIDA | REMOVAL (Specify) APRIL 3, 1962 RESURRECTION COM ST. Louis Co | Mo. |
| | ITEM P | Y AF | 24. FYNERAL DIRECTOR ADDRESS 4 25. DAJE RECD. BY LOCAL REG. 26. REGISTRAR'S SIGNATURE | 7/ |
| | = | á | Thomas Kuto 2906 Warner 7-20 June 4.14 | 1200 |
| | | | (Licensed Embalmer's Statement on Reverse Side) | |

with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting. If this body is not embalmed, fact should be so stated above.

STATEMENT BY LICENSED EMBALMER

Commence of the second second

| or by_ | l hereb | у се | rtify th | at the | bod | y whose | namo | is | recorded | on the | revers | se sid | <u></u> | | icate wa mbalmer | s embalmed | i by me, |
|---------|----------------------|------|----------|-----------|-------|---------|------|----|----------|--------|--------|--------|----------------|---------|---------------------|---------------|----------|
| • | g v nd er | my | person | al supe | rvisi | on. | | | | فم | = / |) | , • | | (T) | | |
| Student | | | C'arata | | E | | | | _ Si | gned_C | 1 | | u | an | | Our | <u>u</u> |
| | | | Signatur | e of Stud | eni c | mbaimer | | | | | | | License | ed Emba | lmer No. | 340 | 3 |
| | | | • | | | | | | | | | | P. O. <i>i</i> | Address | 790 | 69 | Zavor |
| | Note: | The | above | MUST- | BE | SIGNED | BY T | HE | LICENSED | EMBAL | MER i | n his | OWN | HANDV | VRITING. | . (Failure to | comply |